

# GREAT FUTURES START **HERE.**

HELP US CELEBRATE 85 YEARS OF DEDICATION TO MUNCIE YOUTH AND LOOK FORWARD TO OUR BRIGHT FUTURE.

The Celebration will be held on Thursday, January 24, 2019

Horizon Convention Center

401 S. High St, Muncie IN 47305

VIP Event at 5:30 p.m. – Dinner at 6:30 p.m.

## **CHAMPION SPONSOR | \$5,000 | ONE (1) AVAILABLE**

- Exclusive “Presented By” sponsorship distinction on all materials and communications
- (1) Premium table at the event
- (8) VIP tickets to VIP meet & greet BEFORE event
- Acknowledgement / promotion on social media
- Acknowledgement from podium
- On-Screen recognition “evening of” as presenting sponsor
- Full page ad in the Great Futures Dinner program
- A seat on the Youth of the Year Committee and will announce the winner at the Dinner

## **LEADER SPONSOR | \$2,500 | TWO (2) AVAILABLE**

- Co-Sponsor of the VIP Event before the Great Futures Dinner
- (1) Premium table at the event
- (8) VIP tickets to VIP meet & greet BEFORE event
- Acknowledgement from podium
- Acknowledgement / promotion on social media
- Half page ad in the Great Futures Dinner program

## **ADVOCATE SPONSOR | \$1,000 | EIGHT (8) AVAILABLE**

- (1) Premium table at the event
- (8) VIP tickets to VIP meet & greet BEFORE event
- Acknowledgement from podium
- Acknowledgement / promotion on social media
- Quarter page ad in the Great Futures Dinner program

## **CORPORATE SPONSOR | \$500 | TWELVE (12) AVAILABLE**

- (1) Premium table at the event
- Name listed in the Great Futures Dinner program

## **PROGRAM BOOKLET SPONSOR | \$250 | ONE (1) AVAILABLE**

- Logo on the back of the Great Futures Dinner booklet.
- (2) seats at the Great Futures Dinner



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My organization, \_\_\_\_\_, will be a sponsor of the Great Futures

Dinner, on January 24, 2019. We will be a sponsor at the following level:

- Champion Sponsor for \$5,000
- Leader Sponsor for \$2,500
- Advocate Sponsor for \$1,000
- Corporate Sponsor for \$500
- Program Sponsor for \$250

Please invoice my organization by emailing an invoice to: \_\_\_\_\_

Or

Mail invoice to: \_\_\_\_\_

Attn: \_\_\_\_\_

## **Social Media:**

- Provide a PNG or PDF of your organizations logo to use on social media posts.
- Organizations Facebook page is: \_\_\_\_\_
- Organizations Twitter page is: \_\_\_\_\_

Logo is due to the Boys & Girls Clubs of Muncie in electronic format no later than, Friday, January 11<sup>th</sup> to [agibson@bgcmuncie.org](mailto:agibson@bgcmuncie.org). Please provide the artwork in a PNG or PDF format.

## **Program Ads:**

- Champion Sponsors will receive a **full** page ad in the program, which is 4.5 inches wide by 7 inches tall.
- Leader Sponsors will receive a **half** page ad in the program, which is 4.5 inches wide by 3.25 inches tall.
- Advocate Sponsors will receive a **quarter** page ad in the program which is 2.25 inches wide by 3.25 inches tall.

All artwork is due to the Boys & Girls Clubs of Muncie in electronic format no later than, Friday, January 11<sup>th</sup> to [agibson@bgcmuncie.org](mailto:agibson@bgcmuncie.org). Please provide the artwork in a PNG or PDF format.



PO Box 820, Muncie, IN 47308 | 765.282.4461

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**Table Information:**

8 seats per table

Organization: \_\_\_\_\_

<b>Seat 1:</b>	
<b>Seat 2:</b>	
<b>Seat 3:</b>	
<b>Seat 4:</b>	
<b>Seat 5:</b>	
<b>Seat 6:</b>	
<b>Seat 7:</b>	
<b>Seat 8:</b>	

Please return is form by Friday, January 11, 2019 to [agibson@bgcmuncie.org](mailto:agibson@bgcmuncie.org)